

**IDAHO BARBER AND COSMETOLOGY SERVICES LICENSING BOARD**

**Bureau of Occupational Licenses**

**700 West State Street, P.O. Box 83720**

**Boise, ID 83720-0063**

**AGENDA**

**2/3/2020**

**Board Members**

**DEBRA J THOMPSON - CHAIR**

**MERRILYN CLELAND**

**GENEAL THOMPSON**

**THOMAS E GRIMSMAN**

**WENDY S RUCKER**

**BRIAN PORTER**

**LINDY HIGH**

**Staff**

**KELLEY PACKER, Bureau Chief**

**DAWN HALL, Deputy Bureau Chief**

**NICHOLAS KREMA, General Counsel**

**ROB McQUADE, Legal Counsel**

**JULIE EAVENSON, Licensing Group Manager**

**LORI PEEL, Investigative Unit Manager**

**ERIC NELSON, Board Prosecutor**

**ALLEGRA EARL, Board Specialist**

**8:30 AM MST Roll Call**

**Approval of Minutes [9/23/2019](#), [10/7/2019](#), [11/4/2019](#), [12/9/2019](#), [1/8/2020](#) [Action Item]**

**Investigations and Discipline:**

1. [Complaint Memorandum](#)

**Executive Session: [Action Item] \***

2. **Investigative Cases for Board Determination [Action Item]**
3. **Discipline [Action Item]**

**Bureau Business:**

1. **Laws and Rules [Action Item]**
2. [Financial Report](#)
3. **Select a Board Legislative Contact [Action Item]**
4. **To Do List**
5. **Set Next Meeting Dates - March 2, 2020 at 8:30 AM MST [Action Item]**

**Board Business:**

1. **DL Roope Contract FY 2021 [Action Item]**
2. **Public Comment [Action Item]**
3. **Conference Updates and Attendance [Action Item]**
4. **National Association of Barber Boards of America (NABBA) Dues**
5. **Correspondence [Action Item]**
6. **Pending Termination Process [Action Item]**  
**Executive Session: [Action Item] \***
7. **Application Review [Action Item]**
8. **Sign Minutes, Vouchers, and Honorariums**

**Approximate Adjournment 2:30 PM MST**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

**For more information contact [ALLEGRA EARL](#) - (208) 334-3233 or [bcg@ibol.idaho.gov](mailto:bcg@ibol.idaho.gov)**